



**ATCHISON**  
**SPRING**  
**CLEAN-UP**  
**SATURDAY, MAY 2**  
**8AM - NOON**

## Note From the President

CONGRATULATIONS to the Atchison Art Association on a fantastic Open Air Fair on Saturday! It was an amazing day... the weather did not deter the crowds from showing up and enjoying the fabulous art, food and fun!! We can't wait until next year!



Our Spring Clean Up sponsored by the Beautification Council of the Chamber is this Saturday! Join us in helping clean up our city. Helping with the clean up is a wonderful way to express your pride in our community! Let's help Atchison shine! We begin at 8 am on Saturday morning at the Santa Fe Depot and finish by noon.

This Friday is the day Lake

Fest tickets will go on sale! We're excited to welcome the Eli Young Band, Easton Corbin, Cassadee Pope and Atchison County native Erik Dylan to the LakeFest stage in July! Advance tickets remain at \$25... It's a concert bargain! We hope you plan to be there!

Are you planning a Garage Sale? If so, we invite you to join in the Citywide Garage Sales on May 30th! You can have it at your home and we'll list your address on the Official Guide for only \$2... or rent a space in the 4th & Main Street parking lot for \$10 while they last. Call the Chamber today to be included!

Have a great week!

Jacque Pregont, President

### Upcoming Events April 29th

Amelia Earhart Festival meeting, 4pm

#### May 1st

LakeFest Tickets on Sale  
Retail Committee meeting, 8:15am @ Lopez de Mexico  
Historic Trolley Tours, 1-3pm

#### May 2nd

Spring Clean Up, 8am-noon  
Little Train @ Santa Fe Depot, 10am-4pm  
Haunted Trolley Tours, 6-7pm

#### May 3rd

Little Train at Santa Fe Depot, noon-4pm  
Historic Trolley Tours, 1-3pm  
Theatre Atchison Spring Tea, 2-4:30pm

#### May 5th

Leadership Development Council meeting, 12:15pm

#### May 10th

Kiwanis Club Flea Market

**For a complete list of  
our upcoming events,  
go to the  
Calendar of Events at  
[atchisonkansas.net](http://atchisonkansas.net)**

## Atchison Library Events

The 2015 Summer Reading Program "Every Hero Has A Story" begins with our kick-off on May 29th. Calendars will be available soon. Kansas Humanities "Talk About Literature in Kansas" series starts up again on May 7th and features "The Secret Life of Bees."

### Monday, April 27th

Pre-School Story Time @ 10:30 – Stories and Crafts for Kids

### Tuesday, April 28th

Twisted Stitchers Needle Craft Club @ 6:00 – Needle Craft Club

### Wednesday, April 29th

Teen After School @ 3:00 – Activities for Teens

### Thursday, April 30th

Pre-School Story Time @ 10:30 – Stories and Crafts for Kids  
Page to Screen @ 5:00 – Book/Movie Club for Adults

### Monday, May 4th

Pre-School Story Time @ 10:30 – Stories and Crafts for Kids  
Classic Movie Matinee @ noon – Movies from the past

### Tuesday, May 5th

Twisted Stitchers Needle Craft Club @ 6:00 – Work on your skills

### Wednesday, May 6th

Teen Early Release @ 2:00 – Activities for Teens

### Thursday, May 7th

Pre-School Story Time @ 10:30 – Stories and Crafts for Kids  
T.A.L.K. Books Discussion @ 6:00 – "The Secret Life of Bees"

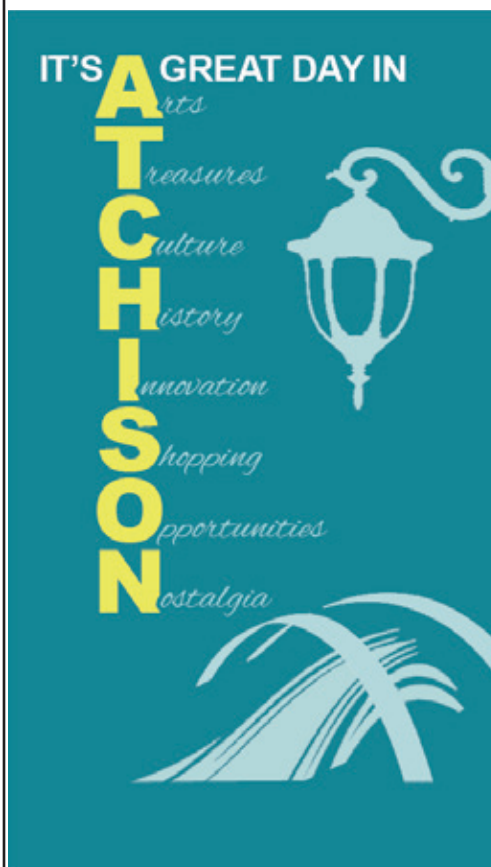
Check online at [www.atchisonlibrary.org](http://www.atchisonlibrary.org) for additional information. Remember, there's always something fun, educational, and entertaining going on at YOUR Atchison Public Library.

## ATCHISON AREA CHAMBER OF COMMERCE LOOKING FOR DIRECTOR OF MARKETING & COMMUNICATIONS/GRAPHIC DESIGNER

**The Director of Marketing and Communications/Graphic Designer** will develop and manage communications, marketing, branding, and public relations for the Atchison Area Chamber of Commerce, its members, the Atchison community, prospective visitors, and media outlets. The Director of Communications reports directly to the President.

**KEY RESPONSIBILITIES** include marketing & communication strategy, graphic design, web & social media management, public relations, and IT/technical support. IF INTERESTED, PLEASE EMAIL COVER LETTER, RESUME, AND SALARY REQUIREMENTS TO **PRESIDENT@ATCHISONKANSAS.NET**. NO PHONE INQUIRIES PLEASE.

## Atchison Welcome Banners



Have you noticed those bright, new banners hanging around Atchison? Do you want one with your business' name on it? We will be placing another order for the large banners pictured (left) soon. If you would like to order one, or more, of these large banners, please contact the Atchison Area Chamber of Commerce at (913) 367-2427. We will only be placing one more order so don't miss your chance to represent your business with one of these bright, beautiful banners!



# **ATCHISON SPRING CLEAN-UP**

**SATURDAY, MAY 2  
8AM - NOON**

## **PICK-UP SERVICE**

**Air Conditioners**

**Appliances**

(Freon must be removed. Must show documentation from licensed technician)

**Batteries**

**Metal**

**Old Trash Cans**

**Yard Waste**

(bundled, 4ft max, use biodegradable bags or hard sided containers)

**Wood**

## **1100 MAIN STREET DROP-OFF**

(Site of old MGP flour mill)

**Glass - Must be separate**

**Single Stream Recycling**

(Paper, Hard Plastics, Pop Cans, Cardboard)

**Tires**

(limit 8 per load,  
unlimited after 10:30 am)

**Paint**

(Take directly to transfer station)

**To schedule pick-up service or for questions,  
please call the Chamber at (913) 367-2427**



## National Salvation Army Week

Celebrate National Salvation Army Week



with the staff of the Atchison Salvation Army Red Shield Service Center on Friday, May 15 from 11am-1pm. BBQ lunch and information booths will be on site. For more information call (913) 367-1207.

Follow us on your favorite social media channels!



[facebook.com/visitatchison](https://facebook.com/visitatchison)



[@atchisonks](https://twitter.com/atchisonks)

**2<sup>ND</sup> ANNUAL ATCHISON  
CITYWIDE  
GARAGE SALE  
REGISTRATION FORM  
SATURDAY, MAY 30 | 8AM TO 5PM**

*Please mail or drop-off form (along with cash or check payable to Atchison Area Chamber of Commerce):*

Atchison Area Chamber of Commerce, 200 S. 10th St., P.O. Box 126, Atchison, KS 66002.

**REGISTRATION DEADLINE IS FRIDAY, MAY 22 to have garage sale listing included in the Official Guide & Map!**

Contact Name: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**PLEASE INDICATE IF THIS LISTING IS FOR:**

- ☐ Sale at My House - \$2 for listing in Official Guide & Map (Must be located in Atchison)
- ☐ Multi-Family/Block Sale - \$10 for listing in Official Guide & Map (Must be located in Atchison)
- ☐ Booth Space at 400 Block of Main - \$10 for space rental and listing in Official Guide & Map

Address of House Garage or Block Sale: \_\_\_\_\_

Closest Cross Streets/Intersection: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Categories (please check appropriate box, **ONLY 3 WILL BE LISTED IN GUIDE**)

- |                                   |  |                                      |                                     |                                       |                                       |
|-----------------------------------|--|--------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Antiques | <input type="checkbox"/> Clothes                       | <input type="checkbox"/> Appliances  | <input type="checkbox"/> Automotive | <input type="checkbox"/> Kids Stuff   | <input type="checkbox"/> Books        |
| <input type="checkbox"/> Kitchen  | <input type="checkbox"/> Furniture                     | <input type="checkbox"/> Electronics | <input type="checkbox"/> Jewelry    | <input type="checkbox"/> Garden Stuff | <input type="checkbox"/> Sports Stuff |
| <input type="checkbox"/> Tools    | <input type="checkbox"/> Other (please describe) _____ |                                      |                                     |                                       |                                       |

Any special/featured/highlighted items: \_\_\_\_\_

**Official Guide and Map will be published by the Atchison Area Chamber of Commerce and available for \$1 (Cash only) at 5pm May 29th at the following locations: Casey's General Store, Quick Stop East & West, Lutz Bros. Oil, Chamber of Commerce office and the Chamber of Commerce booth off Main Street on May 30th.**

I agree to operate the garage sale on the date and hours indicated; and allow the use of my address in online advertising and printed maps/ address lists. I understand that the Atchison Area Chamber of Commerce will advertise the event in display ads in newspapers and online; and that individual listings of garage sales and maps will only be available in paper copy at select locations. If I need to make any changes or cancel, I agree to do so before the registration deadline so changes can be made before maps and lists are created, printed or published. Setup and take down of seller's items at the City's facilities will be within the timeframe set by City, anyone not adhering to the start and end times may be expelled from the event. Items not allowed for sale or distribution at the City's facilities (400 Block of Main Street Parking Lot) include alcohol, medicine, drugs or paraphernalia, pets, pornography, fireworks or firearms. Only articles and merchandise in good taste and not offensive will be allowed. Restricted items are at the discretion of Chamber event staff. I agree that the City of Atchison and/or the Atchison Area Chamber of Commerce will not be held responsible for any actions or incidents occurring on my personal property or public areas. Applicant understands and agrees that he/she assumes all risks for loss, damage, liability, injury, cost or expense that may arise during or be caused in any way by such use or occupancy of City of Atchison facilities. I hereby release the City of Atchison and the Atchison Area Chamber of Commerce from any and all liabilities, whether personal or monetary.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**Questions? Contact Angie Parker at the Atchison Area Chamber of Commerce at (800) 234-1854, or email [tours@atchisonkansas.net](mailto:tours@atchisonkansas.net).**





**FRIDAY JUNE 5, 2015**

9 am Shotgun Start

ATCHISON GOLF CLUB AT BELLEVUE

## SILENT AUCTION

An array of unique items are available for bid during the golf tournament. Contact the Chamber to donate an item for this popular event. The auction begins at 9 am in the registration area and ends when the last player has finished. There's plenty of time to swing by and name your price!

## EAGLE PACKAGE \$20 PER PLAYER

- Putting Contest
- Longest Drive (Men & Women)
- Closest to the Pin
- First Hole-in-One (New Car)
- Longest Putt

*Players must purchase the Eagle Package to be eligible for any hole prizes.*

### QUESTIONS?

CONTACT MARY JANE SOWERS AT 913.367.2427  
OR EMAIL PROJECTS@ATCHISONKANSAS.NET

## SPONSORSHIPS

### HOLE-IN-ONE SPONSOR | \$1500

- 4x20-foot banner at entrance
- 4-person team
- 4 Chamber Classic lightweight, zip-up jackets
- 1 dozen golf balls per player
- Web link to sponsor's web site

### EAGLE SPONSOR | \$850

- 4-person team
- Hole signage
- 4 Chamber Classic lightweight, zip-up jackets
- Web link to sponsor's web site

### BIRDIE SPONSOR | \$450

- 4-person team
- Listing on Classic program

## EXTRAS

### CONCESSION BANNER | \$500

- 4x10-foot banner at concession area

### HOLE SIGNAGE | \$100

- 3x3-foot sign on tee box

## TEAM REGISTRATION

(DEADLINE MAY 20, 2015)

### PLEASE INDICATE YOUR LEVEL OF SPONSORSHIP

- ☐ Hole-in-One  
☐ Eagle  
☐ Birdie

### MARK ANY EXTRAS PURCHASED

- ☐ Concession Banner  
☐ Hole Signage  
☐ Eagle Package \_\_\_\_\_ x \$20 per person

### PLEASE INDICATE THE NUMBER OF EACH WIND JACKET SIZE

\_\_\_\_S \_\_\_\_M \_\_\_\_L \_\_\_\_XL \_\_\_\_2X \_\_\_\_3X

### ADDITIONAL WIND JACKETS

\_\_\_\_ # of extra wind jackets x\$30 = \_\_\_\_\_

### TEAM MEMBERS

1. \_\_\_\_\_ (Capt.)

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Please return with payment to

**Atchison Area Chamber of Commerce**  
**200 S. 10th Street | PO Box 126**  
**Atchison, KS 66002**

## PROCEEDS

The **ATCHISON TROLLEY** and **RIVERCITY COACH** are visible signs that Atchison is a premier tourist destination. Not only do the vehicles serve the community for special events such as weddings, family reunions and corporate events, they are often the first mode of transportation for visitors' first look at our historic city.

The trolley is available for more than 300 regularly scheduled historic tours from April through October.

Thanks to your help, we have raised the funds and our new building to house the trolley and coach will soon be a reality. This year's Chamber Golf Classic proceeds will help us refurbish the trolley. After three years outside, it needs paint and varnish. We're excited about the building and giving the trolley a facelift. **THANK YOU** for helping make it happen!





# LAKEFEST 2015

## ELI YOUNG BAND

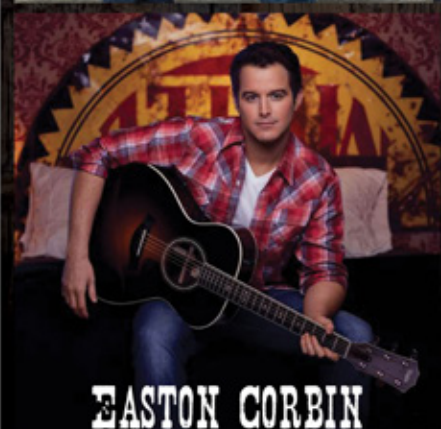


**FRIDAY,  
JULY 17**

**WARNOCK LAKE  
ATCHISON, KAN.**

**GATES OPEN @ 4PM  
SHOW STARTS @ 7PM**

**TICKETS ON SALE MAY 1  
ONE OF THE PREMIERE  
COUNTRY MUSIC  
EVENTS OF THE  
SUMMER**



**EASTON CORBIN**



**CASADEE POPE**



**ERIK DYLAN**

# TICKETS ON SALE MAY 1

**ATCHISONKANSAS.NET | 913-367-2427 FOR MORE INFORMATION**

# MOMS, DADS & GRADS

Purchase \$100 in East Hills  
Gift Cards and receive  
a FREE \$10 Gift Card!

\*May 1st - 24th or while supplies last.  
See Guest Services for details.

rediscover  
**EAST HILLS**  
Shopping Center

3702 Frederick Avenue, St. Joseph, MO 64506 (816) 279-5667  
[www.shopeasthills.com](http://www.shopeasthills.com)



**Atchison's Historic  
Trolley Tours are now  
Friday-Sunday!**

**The tours will be on  
Fridays from 1 pm to 3  
pm, Saturdays from 11  
am to 3 pm and  
Sundays from 1 pm to  
3 pm.**

**Call 800-234-1854 for  
reservations or visit  
[atchisonkansas.net](http://atchisonkansas.net) for  
more information**



## **Little Train at the Santa Fe Depot Hours**

**Beginning Saturday, May 2nd  
Saturdays - 10 am to 4 pm  
Sundays - 12 pm to 4 pm**





# **Westar Energy & Kansas Gas Service**

*Employees Garage Sale*

## **“School Supply Benefit”**

**Friday, May 1<sup>st</sup>, 5:00 – 7:30 pm**  
and  
**Saturday, May 2<sup>nd</sup>, 7:00-11:30 am**

Parking Lot at 812 Main St., Atchison

(in case of bad weather, we'll have in the garage bays – shop inside!)

**Proceeds used to purchase  
school supplies for local schools.**

**Please help us  
help our schools  
and kids!**



**Hugh amounts of  
everything!!!**

Lots of little girl's clothing, porcelain  
dolls, men's shirts, toys and books.  
Furniture, housewares, electronics.

**Come look!**

**Tools! A variety of used tools including some gas drills.**



**The Warming Hut Gift Shop has plenty of disc golf starter sets! Each set comes with a driver, putter and midrange disc.**

**These are perfect for the beginner that wants to get out and try something new!**

**Santa Fe Depot, 200 S. 10th St., Atchison**



**Check out Atchison Disc Golf on Facebook for fun leagues right here in Atchison at Jackson Park!**

**There is a weekly league and a vacation league for all skill sets!**