



The 39th Annual Farm-City Banquet is finally here! We hope you will join us tonight at the Atchison Heritage Center! Booths from local businesses will open at 4:30pm followed by dinner at 6pm. The program, featuring the Pie Auction, will begin at 6:45.

Upcoming Events
March 25

Ambassadors, noon
Amelia Earhart Festival meeting, 4pm

March 30

Candidate Forum, 7pm

April 1

Spring Clean Up meeting, 4pm

April 3

Retail Committee meeting, 8:15am

April 4

Legislative Coffee, 9am
Historic Trolley Tours, noon-3pm

April 5

Easter Sunday

Note From the President

We're excited to host the 39th Annual Farm- City Banquet tonight! It's a great evening celebrating our agricultural community. We appreciate our heritage and the agriculture base that has made Atchison County strong for so long. We're grateful for the wonderful rain too! :)



Angie will head to Ft. Leavenworth and PAIR Day this Saturday. We're always anxious to greet the new class members at the Command College and their families, and to make them aware

of all that Atchison has to offer. We hope to welcome them all to Atchison for a visit while they are stationed at Ft. Leavenworth.

We're pleased to have US Rep. Lynn Jenkins planning to attend our last scheduled Legislative Coffee of the year. Be sure to attend at 9 am on Saturday, April 4th. State Rep. Jerry Henry will also be in attendance. Both will be happy to answer questions and will discuss current legislation that is being considered. It's a perfect chance to visit with both of our representatives in person. Thank you to AT&T for sponsoring our Legislative Coffee series.

Some fun events are coming up soon... mark your calendars so you don't miss out! The Hardware Store celebrates Ladies Days on April 10th & 11th, the Funky Junk Flea Market on April 18th and the Open Air Fair on April 25th!! All will be great fun!! We want to see you there!

Have a great week!!

Jacquie Pregont, President

Candidate Forum

March 30th the Leadership Development Council of the Chamber will be hosting a public forum with the candidates for Atchison City Commission and USD # 409 School Board.

The public is invited to attend the forum at City Hall in the Commission Room. It will begin at 7pm with the City Commission candidates. If you aren't able to attend, the forum will also be broadcast on local access channel 17 and rebroadcast multiple times leading up to the election on April 7th.

Artist Box Classes

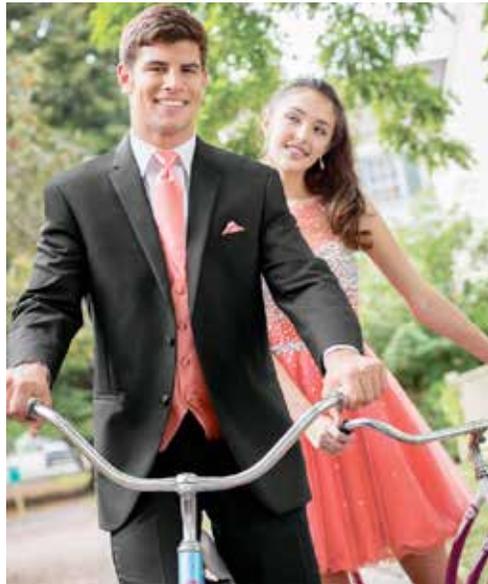
Decoupe' Eggs

Saturday March 28th
Any time between 9am-3pm
\$5.00

Fused Glass Cross Pendant

Tuesday March 31st
5:30pm
Cost \$20.00

Enjoy refreshments provided or BYOB



SAVE \$40 OFF Tuxedo Rentals

Prom Tux Hours
at Rox's Images
March 11 through April 17
Monday through Friday
9 a.m. to 5 p.m.
Thursdays
9 a.m. to 6 p.m.
Saturdays
10 a.m. to Noon

Theatre Atchison Spring Tea

Theatre Atchison is holding its 6th Annual Spring Tea fundraiser Sunday, May 3, 2015 at the Heritage Conference Center Lower Level, 710 S. 9th Street, Atchison, Kansas, from 2:00pm – 4:30pm. The tea begins at 2:00 PM with champagne punch followed by a delicious fare based on an afternoon full tea menu consisting of tea, tea sandwiches, delicacies and sweets from 3:00 PM to 4:30 PM. This event also includes a “something for everyone” silent auction. The cost of the tea is \$20. (Non-Refundable and no children under 13 years of age)



Tickets will go on sale Wednesday, April 1st. Call Nancy Madden at (913) 367-1647, email theatre@theatreatchison.org or visit Theatre Atchison's business office between

the hours of 9am to 4pm Tuesday through Friday. Ticket price is \$20.00 and payment is required when making reservations. We accept all major credit cards. Please purchase your seats early, as there is limited space available. You may charge your tickets over the phone. The event includes a pleasurable performance of a preview of next season's line-up of plays. You are invited to view the lovely table settings designed by area businesses and organizations starting at 2:00pm. Enjoy a glass of champagne punch while you bid on the silent auction items. Prizes will be awarded for best hats so, ladies, be sure to wear your finest chapeau. Make plans to come and enjoy a fun afternoon! For more information call 913-367-1647.

Like us on

facebook

facebook.com/visitatchison



Legislative Coffee

Saturday, April 4
9 am

Sponsored By  at&t

Join us for the final
**Legislative Coffee session on
Saturday, April 4 at the
Santa Fe Depot.**

**US Representative Jerry
Henry and Congresswoman
Lynn Jenkins have confirmed
their attendance.
Coffee and donuts will be
provided.**

Hemispheres Exhibit at Muchnic Art Gallery

A cultural exhibit of photography, music, and interactive media, takes center stage this spring as the Muchnic Gallery presents HEMISPHERES: Sound Photographs of Madagascar. This visual and audio journey to the unspoken corners of the remote island nation of Madagascar is showing April 1- May 25 at the Muchnic Gallery, Atchison, Kansas. The public is welcome to join the multimedia live concert at the Opening Reception Friday, April 3rd, 6pm.

“HEMISHERES is an immersion” says Barclay Martin exhibit creator. “Through imagery, song and story, the audience is transported to Madagascar and into the process of recording and unprecedented collection of songs in homes, fields, and unfinished buildings. The music discovered there was written and performed entirely by the members of the Unbound program in Madagascar, giving voice to a community and its culture”.

February Unemployment Rates

Follow the link below to view the February unemployment statistics:
<https://klic.dol.ks.gov/gsipub/index.asp?docid=472>
Kansas Map w/county unemployment rates (not seasonally adjusted unemployment rates):
<https://klic.dol.ks.gov/admin/gsipub/htmlarea/uploads/Map%20February%202015%20LAUS.jpg>

KDOT Raises Work Zone Safety Awareness

Several buildings and bridges across Kansas will be lit up in orange lights to help raise awareness on work zone safety for the week of March 23-27.

During this week, orange will be seen at –
All Kansas Department of

Transportation’s District offices in Topeka, Salina, Norton, Chanute, Hutchinson and Garden City as well as several KDOT Area offices Governor’s Mansion in Topeka Amelia Earhart Memorial Bridge in Atchison

Visitor’s Center in the Capitol Eisenhower State Office Building in Topeka

Front of the Topeka City Hall building

Kansas Turnpike Authority Headquarters building in Wichita
Travel Information Center on I-70 near Goodland

87th Street bridges over I-35 and Renner truss in Lenexa as well as the fountain in front of the Lenexa City Hall.



All this orange is part of KDOT and numerous safety partners’ efforts to participate in National Work Zone Awareness Week, a safety

campaign that highlights the hazards and dangers highway workers and motorists face every day. People are encouraged to participate in this safety campaign by wearing orange on Thursday, March 26, the official Go Orange Day! in Kansas.

KDOT will also share blogs each day written by highway workers and law enforcement about their experiences in work zones. Links to these and other information can be found on the KDOT website at www.ksdot.org.

THEATRE ATCHISON PRESENTS
F. SCOTT FITZGERALD'S

THE
GREAT
GATSBY



ADAPTED FOR THE STAGE BY SIMON CLYV

APRIL 17-19, 24-26

GENERAL ADMISSION \$12

STUDENTS \$8

UNDERWRITTEN BY EXCHANGE NATIONAL BANK



THEATRE ATCHISON
401 SANTA FE ST.
ATCHISON, KS 66002



(913) 367-5410
WWW.THEATREATCHISON.ORG

St. Benedict Catholic School

Friday, March 27

201 Division - in the Commons



Menu

Fried or Baked Fish

Baked Potato

Green Bean Casserole

Cole Slaw

Mac & Cheese

Hot Roll

Coffee, tea, lemonade

Still hungry?

Sundae Bar - free will donation

Serving 5:00 - 7:30

Adults: \$8.00

Children

7 &

under:

\$5.00

Substitute Options:

Cheese Pizza

Chips

Shrimp Lover?

Add boiled shrimp

for \$5.00

**Do it
Best**

THE HARDWARE STORE



☆☆ PRESENTS ☆☆

LADIES DAYS

☆ APRIL 11, 2015 ☆

Sat. 8:30 - 5

It's a DIY Project Party
filled with Handy Ma'am Project Solutions!



Workshops Throughout the Day
RSVP
To get your Free Gift Bag

Garden - New Garden Products



Make a flower
tower
Master Gardener
tips
& tricks

FRIDAY

APRIL 10, 2015

2-6:30

DIY Project Ideas

Grillin Demos

DIY Chalkboards

Grab the Girls

& Get Registered
or you'll miss out!

913-367-7616

**Massages
Nail Care &
Healthy Shake
Samples**

- * Electrical- Learn how to change out a light socket & make a unique lamp
- * Plumbing- Demo's on Toilet & Sink Repair
- * Painting- Creative ways to use Spray Paint & Paint techniques

Haunted Atchison 2015

Tickets are
available now!

Haunted Trolley Tours
Sallie House Tours
History/Mystery Walking Tours
Paranormal Investigations
Cemetery Walking Tours
And Much More!



Visit atchisonkansas.net for a complete list of Haunted Atchison Events and to book your tickets today!



**Atchison's Historic
Trolley Tours will
resume in April!**
The tours will be on
Saturdays from noon
to 3 pm every Saturday
through April.
Call 800-234-1854 for
reservations or visit
atchisonkansas.net for
more information

Museum Summer Hours

Evah C. Cray Historical Home & Museum

(Beginning in April)

Mon, Fri, Sat - 10 am to 4 pm

Sun - 1 pm to 4 pm

Muchnic Art Gallery

Wed & Sun - 1 pm to 4 pm

Sat - 10 am to 4 pm

Amelia Earhart Birthplace Museum

Mon - Fri - 9 am to 4 pm

Sat - 10 am to 4 pm

Sun - 1 pm to 4 pm



The Warming Hut Gift Shop inside the Santa Fe Depot has plenty of train collectibles!

Collectibles aren't enough?

Climb on one of the rail cars in the Atchison Rail Museum right next to the Santa Fe Depot!

**200 S. 10th St., Atchison, KS
(913) 367-2427**

**2ND ANNUAL ATCHISON
CITYWIDE
GARAGE SALE
REGISTRATION FORM
SATURDAY, MAY 30 | 9AM TO 5PM**

Please mail or drop-off form (along with cash or check payable to Atchison Area Chamber of Commerce):

Atchison Area Chamber of Commerce, 200 S. 10th St., P.O. Box 126, Atchison, KS 66002.

REGISTRATION DEADLINE IS FRIDAY, MAY 22 to have garage sale listing included in the Official Guide & Map!

Contact Name: _____ Date: ____/____/____

PLEASE INDICATE IF THIS LISTING IS FOR:

- Sale at My House - \$2 for listing in Official Guide & Map (Must be located in Atchison)
- Multi-Family/Block Sale - \$10 for listing in Official Guide & Map (Must be located in Atchison)
- Booth Space at 400 Block of Main - \$10 for space rental and listing in Official Guide & Map

Address of House Garage or Block Sale: _____

Closest Cross Streets/Intersection: _____

Phone: (_____) _____ Email: _____

Categories (please check appropriate box, **ONLY 3 WILL BE LISTED IN GUIDE**)

- Antiques Clothes Appliances Automotive Kids Stuff Books
- Kitchen Furniture Electronics Jewelry Garden Stuff Sports Stuff
- Tools Other (please describe) _____

Any special/featured/highlighted items: _____

Official Guide and Map will be published by the Atchison Area Chamber of Commerce and available for \$1 (Cash only) at 5pm May 29th at the following locations: Casey's General Store, Quick Stop East & West, Lutz Bros. Oil, Chamber of Commerce office and the Chamber of Commerce booth off Main Street on May 30th.

I agree to operate the garage sale on the date and hours indicated; and allow the use of my address in online advertising and printed maps/address lists. I understand that the Atchison Area Chamber of Commerce will advertise the event in display ads in newspapers and online; and that individual listings of garage sales and maps will only be available in paper copy at select locations. If I need to make any changes or cancel, I agree to do so before the registration deadline so changes can be made before maps and lists are created, printed or published. Setup and take down of seller's items at the City's facilities will be within the timeframe set by City, anyone not adhering to the start and end times may be expelled from the event. Items not allowed for sale or distribution at the City's facilities (400 Block of Main Street Parking Lot) include alcohol, medicine, drugs or paraphernalia, pets, pornography, fireworks or firearms. Only articles and merchandise in good taste and not offensive will be allowed. Restricted items are at the discretion of Chamber event staff. I agree that the City of Atchison and/or the Atchison Area Chamber of Commerce will not be held responsible for any actions or incidents occurring on my personal property or public areas. Applicant understands and agrees that he/she assumes all risks for loss, damage, liability, injury, cost or expense that may arise during or be caused in any way by such use or occupancy of City of Atchison facilities. I hereby release the City of Atchison and the Atchison Area Chamber of Commerce from any and all liabilities, whether personal or monetary.

SIGNATURE

DATE

Questions? Contact Angie Parker at the Atchison Area Chamber of Commerce at (800) 234-1854, or email tours@atchisonkansas.net.