



Note From the President

I am just back from an amazing vacation in Myanmar. I enjoyed learning about their history and culture. I also enjoyed the warm weather. But.... it is always good to be back home. :)



Atchison is indeed a great place to live and work. Our goal here at the Chamber is to work to make it better every day. With your help we all continue to work to make our city one to be proud of. Coming home after some time away always reinforces what a welcom-

ing and inviting community we have.

Thank you to all of you for all that you do to make Atchison great. It takes all kinds of contributions from so many different sources to make things come together. I'm happy to call this my home. Join me in working hard to make sure it continues to be the best that we can make it!

Have a great week!

Jacquie Pregont, President

Theatre Atchison Presents
almost, maine
by John Cariani
a heartwarming romantic comedy

February 20 - 22
February 27, 28, March 1
General Admission \$12
Students \$8

Theatre Atchison
401 Santa Fe St.
Atchison, KS 66002
(913) 367 - SHOW
www.theatreatchison.org



Theatre Atchison's production of "Almost, Maine" premieres this weekend! If you haven't already, make your reservations to see this heartwarming romantic comedy. Call (913) 367-SHOW to make your reservations

Upcoming Events

Feb. 18th

Chamber Board Meeting, 4pm

Feb. 19th

Toursim Council Meeting, 9:15am

Feb. 24th

Poverty Education Breakfast, 7:30am @ Paolucci's Restaurant

Feb. 25th

Ambassadors, noon
Amelia Earhart Festival Meeting, 4pm

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On a Friday night in deepest winter, the residents of the remote, mythical town of Almost, Maine (so far north it's almost in Canada) are falling in and out of love in unexpected, unusual, and often hilarious ways.

As the northern lights hover magically overhead, knees are getting bruised, and hearts are getting broken. But the bruises heal and hearts mend -- almost -- in this delightful romantic comedy where 6 actors play 19 different characters. This show will primarily be enjoyed by a more mature audience.

Call (913) 367-SHOW to make your reservations

**Thank you to the following for renewing their Chamber membership
and their continued support of the Atchison community!**

Kansas Gas Service
The Artist Box
Premier Title, Inc.

Tate Plumbing & Construction
Body & Soul Nutrition
MPG Ingredients, Inc.

Haunted Atchison

The 2015 Haunted Atchison
Event List and Schedule
has been announced!
Tickets will be available
soon! Make sure to check
back for new events that
will be added. We hope you
will make plans to join us in
the “Most Haunted Town in
Kansas!”



Haunted Trolley Tours • Sallie House Tours • Murder Mystery Dinners
Cemetery Walking Tours • History/Mystery Walking Tours
Paranormal Investigations @ the Sallie House and more!

**For the complete list of Haunted Events and the schedule for each,
visit [atchisonkansas.net/ index.php/chamber-events/haunted-atchison/](http://atchisonkansas.net/index.php/chamber-events/haunted-atchison/)
For more information call (913) 367-2427**



**39TH ANNUAL
FARM CITY BANQUET
TUESDAY, MARCH 24**

4:30-7:30 PM

ATCHISON HERITAGE CONFERENCE CENTER

BOOTHS • DINNER • PIE CONTEST • ENTERTAINMENT

**CALL 913-367-2427 OR
VISIT ATCHISONKANSAS.NET FOR MORE INFO**

Atchison Library Events

Wednesday, February 18th
Teen Early Out @ 2:00 p.m.
games and crafts for teens
Café Bohème @ 6:00 p.m.
Local Talent and Special
Coffee

Thursday, February 19th
Pre-School Story Time
@ 10:30 a.m. - stories and
crafts

KANSAS! Calendar Deadline

Reminder: March 1st is the photo submission deadline for the 2016 KANSAS! calendar. From reader feedback we know people want to see iconic, “only can be found in Kansas” shots. Especially from those who don’t live in Kansas.

We look forward to seeing imagery from all over Kansas! For more information --> <http://www.travelks.com/ks-mag/submit/>



PIE CONTEST

TUESDAY, MARCH 24

PIES WILL BE JUDGED IN TWO CATEGORIES: CREAM PIES & FRUIT PIES. FIRST PLACE WINNER IN EACH CATEGORY WILL RECEIVE A \$50 CHAMBER GIFT CERTIFICATE. RUNNERS UP WILL RECEIVE A \$25 CERTIFICATE.

PLEASE REGISTER YOUR PIES BETWEEN 4 & 5:45PM AT ATCHISON HERITAGE CONFERENCE CENTER. JUDGING BEGINS AT 6PM. PIES BECOME THE PROPERTY OF THE CHAMBER OF COMMERCE AND WILL BE AUCTIONED AFTER JUDGING, ONE OF THE HIGHLIGHTS OF THE NIGHT!

PLEASE BRING YOUR PIE IN A DISPOSABLE TIN.