

33RD ANNUAL ATCHISON AREA CHAMBER OF COMMERCE



Farm-City Banquet

March 16, 2009
Atchison Heritage Conference Center
4:30-6:15 p.m. — Booths Open
6:00-6:45 p.m. — Dinner
6:45-7:30 p.m. — Program

Honoring farmers and ranchers of the Atchison area. Full of good food, good people and fun activities, including a pie-baking contest, an adult tricycle race and plenty of door prizes.

Booth Exhibit

Single 8x10 booth
(includes 2 tickets)

___ Chamber member (\$75)

___ Non member (\$100)

___ Electricity needed?

___ Number of chairs

NOTE: Booth set-up begins at 4 p.m.

Donations

A purchase of 75 tickets or more includes program recognition as a Major Sponsor.

___ Number of tickets at \$10 each

___ Keep tickets at Chamber

___ Send tickets to my business

___ Number of door prizes to donate.

Please describe door prizes here:

Business _____

Phone _____

Address _____

City/State/Zip _____

Check enclosed \$ _____ Bill me \$ _____

Credit Card # _____

Expiration Date _____

Please return this form by Feb. 13, 2009 to: Atchison Area Chamber of Commerce
200 South 10th Street/P.O. Box 126

Atchison, KS 66002

Phone: 913-367-2427 Fax: 913-367-2485